

The Knight Times

Life is a journey; Education is



What's Inside

School Board Minutes
Revenue/Expenses

Please check out the web page for all the updated information and current calendar of events.

www.sandhillsknights.org

Prom April 1st

State FFA Conference
April 4-8

State FBLA Conference
April 5-8

ST Coop Awards Nights
4-H Camp @ 7:30 on
Monday, April 24.

PROM is April 1st

Parents and Guests are asked to park at the forest service campground parking lot and ride the bus to the lodge. The Grand March will begin at 8:30 and guests will be asked to leave promptly after the grand march.

Academic Awards and Fine Arts Night

will be held on Thursday, April 27th.

The First Grade Class will also be presenting their ABC Books to the public. Come out and take in the music and art talent at our school.

School will be dismissing at 1:45 at the Elementary and 2pm at the HS on Thursday, April 13 for Easter break. There will be no school on Friday, April 14 and no school on Monday, April 17 for Easter Break.



**Sandhills Public School
Board of Education Regular Meeting
March 13, 2017**

MINUTES

Regular Board Meeting

The meeting was called to order at 7:00 p.m. All board members were present except Bass who was excused. Also present: Trish Rodocker and Dale Hafer.

Verification of Publication:

Motion Cox, second Teahon to verify publication of minutes/notice in the Custer County Chief. Motion passed 5-0.

Consent Agenda:

Motion Milleson, second Martindale to approve consent agenda. Motion passed 5-0.

Administrative Report:

Administrative Report:

- a. Supt. Hafer discussed the following:
 1. Mrs. Rodocker was present again to answer questions about the proposed 2017-18 HS class schedule.
 2. The board discussed the current status of buses #12 and #13. Mr. Hafer was directed to research options related to bus purchasing and or leasing before decisions to repair or replace are made regarding these buses in the near future. The board directed Mr. Hafer to work through the board approved transportation committee to make decisions regarding the current bus situation.
 3. Mr. Hafer discussed new water fountain possibilities with fountains that contain a water bottle filling station. Mr. Hafer was encouraged to get student input and opinion regarding this possible project to be brought to the board later this spring.
 4. Estimates for a new water reel to irrigate the football field area was presented. A representative from Northern Agri-Services will be coming to the HS to answer questions and provide options which best fit the situation for consideration by the board later this spring.

5. The board authorized Mr. Hafer to purchase a new/used floor machine to replace the current machine which is not working properly due to age.
6. Mr. Hafer updated the board on the spring requisition process for the staff and how that is handled within the current budget.
7. Mr. Hafer recommended the board stay with current check signing practices instead of using the "auto-sign" feature of the new accounting system based on advice from the district auditor, Gene Ulmer of the Dana F. Cole Firm.
8. The list recommended certified contracts was provided to the board by Mr. Hafer and questions were answered related to basic contract requirements and details.
9. April 27th will be an early dismissal for Advanc-Ed school improvement work.

S-T Coop:

- a. A summary of the March 8th committee meeting was given related to 2017-18 coaches, spring orders for next year, coaching compensation guidelines, and a possible request to add an additional activity. No formal decisions are made at the committee meetings as they are aimed to make recommendations to both the Sandhills and Thedford boards for approval.

New Business:

- a. No patrons present wished to address the board.
- b. Motion Martindale, second Cox to approve the list of 2017-18 certified staff contracts as recommended. Motion passed 4-0-1 (abstain – Teahon).
- c. Motion Milleson, second Cox to authorize Supt. Hafer to hire 2 student custodial assistants for summer 2017. Motion passed 5-0.
- d. Motion Martindale, second Milleson to approve the March 2017 HVAC Interest payment with QCPUF funds. Motion passed 5-0.
- e. Motion Martindale, second Cox to approve the working draft of the 2017-18 Sandhills Yearly School Calendar. Motion passed 5-0.
- f. Motion Teahon, second Milleson to approve the new high school bell schedule effective starting August 2017. Motion passed 5-0.
- g. Motion Cox, second Martindale to approve the working draft of the high school class schedule for 2017-18. Motion passed 5-0.
- h. Board President Anderson adjourned the meeting at 10:40 p.m.

Official Notice: The next regular meeting of the Sandhills Board of Education will be 3/13/17 at 6:30 p.m. Meetings are held in the HS lecture hall and are open to the public. Agendas are kept continually current and available for inspection in the Supt.'s office during regular business hours with reasonable notice.

Respectfully Submitted:

Dale J. Hafer
Recording Secretary

Sandhills Public Schools
 03/08/2017 09:45 AM
 Vendor Name

Board Report - Board
 Unposted; Batch Description March 2017-0001; Fund Number 01
 Invoice Number Description

Page: 1
 User ID: EAC
 Amount

Checking Account ID	Fund Number	01	GENERAL FUND	
Broken Bow Public Schools	CC2		College Comp	150.00
Total Broken Bow Public Schools				150.00
Cash-Wa Distributing	10886193		February Groceries	244.23
Total Cash-Wa Distributing				244.23
CCT Real Estate LLC	20170307		Weight Room Rent	150.00
Total CCT Real Estate LLC				150.00
Central Ne Medical Clinic	20170307		Bus Physical	131.00
Total Central Ne Medical Clinic				131.00
Coach Master's, Inc.	2017-079		Diagnose #12 with injector issues	106.25
Total Coach Master's, Inc.				106.25
Consolidated Telephone	20170307			297.00
Total Consolidated Telephone				297.00
Corporate Payment Systems	February		February Charges	1,015.09
Total Corporate Payment Systems				1,015.09
Custer County Chief	3559		Publication	41.23
Total Custer County Chief				41.23
Custer Public Power District	20170307		February Use	2,279.89
Total Custer Public Power District				2,279.89
DAS State Accounting - Central Finance	1048686		January Distance Learning	238.96
Total DAS State Accounting - Central Finance				238.96
Dunning Water	20170307		January Use	349.00
Dunning Water	20170307-0001		February Use	349.00
Total Dunning Water				698.00
Eakes Office Solutions	s140654			2,433.75
Total Eakes Office Solutions				2,433.75
ESU 10	7200		Google Workshops	105.00
Total ESU 10				105.00
FES	invo08030		Quarterly Webpage/Mobile App	500.00
Total FES				500.00
General Binding Corporation	2593234		Laminating Film	58.18
Total General Binding Corporation				58.18
Hometown Leasing	32		Tech Lease	595.52
Total Hometown Leasing				595.52
Jody Anderson	INDE2017		Insurance Deductible	900.00
Total Jody Anderson				900.00

Sandhills Public Schools
03/08/2017 09:45 AM
Vendor Name

Board Report - Board
Unposted; Batch Description March 2017-0001; Fund Number 01
Invoice Number Description

Page: 2
User ID: EAC
Amount

Joshua Deines	20170307	CDL	58.93
Joshua Deines	20170307-0001	Driving to February Practice	60.00
Total Joshua Deines			<u>118.93</u>
Kittle's Music	164066	Music Supplies	39.00
Total Kittle's Music			<u>39.00</u>
MCI	21617	Telephone	35.40
Total MCI			<u>35.40</u>
NASCO Science	300216	3rd Grade Science Supplies	32.53
Total NASCO Science			<u>32.53</u>
National Ice Beverage Cooler	147902	Ice Machine	85.00
Total National Ice Beverage Cooler			<u>85.00</u>
NE Council of School Administrators	e10625-482426	School Safety Workshop	250.00
Total NE Council of School Administrators			<u>250.00</u>
NE DOL/Boiler Inspection Program	33295	Annual Boiler Inspection Halsey	24.00
Total NE DOL/Boiler Inspection Program			<u>24.00</u>
Neal Lumber Co., Inc	386157	Ag Supplies	66.36
Total Neal Lumber Co., Inc			<u>66.36</u>
Nebraska Link	20170307		718.51
Total Nebraska Link			<u>718.51</u>
Nebraska Rural Comm Schools Assn	2017legforum	NRCSA 2017	80.00
Total Nebraska Rural Comm Schools Assn			<u>80.00</u>
Nebraska Safety & Fire Equipment Inc.	31340	Inspection	642.00
Total Nebraska Safety & Fire Equipment Inc.			<u>642.00</u>
Nebraskaland Chiropractic, LLC	21817	Bus Physical	110.00
Total Nebraskaland Chiropractic, LLC			<u>110.00</u>
Norm's Auto	20170307	February Charges	1,055.90
Total Norm's Auto			<u>1,055.90</u>
Oper Reimb	20170307	Enactus - UNK Adulting101	90.00
Total Oper Reimb			<u>90.00</u>
PGH&G Attorneys At Law	23	Federal Law Update	300.00
Total PGH&G Attorneys At Law			<u>300.00</u>
Presto X Company	4182934	Extermination	101.97
Total Presto X Company			<u>101.97</u>
Sandhill Oil Company	a6849	Repair Furnace	202.95
Total Sandhill Oil Company			<u>202.95</u>

Sandhills Public Schools
03/08/2017 09:45 AM

Board Report - Board
Unposted; Batch Description March 2017-0001; Fund Number 01

Page: 3
User ID: EAC

Vendor Name	Invoice Number	Description	Amount
Sandhills Education Coop	20170307	February 2017	8,339.30
Total Sandhills Education Coop			<u>8,339.30</u>
Sqarq Data Solutions, Inc.	837	Negotiations Software	1,000.00
Total Sqarq Data Solutions, Inc.			<u>1,000.00</u>
Teacher Created Resources	5927237	1st Grade Paper for ABC Books	23.97
Total Teacher Created Resources			<u>23.97</u>
Village Of Halsey	184	Annual Sewer Fee Elementary	725.00
Total Village Of Halsey			<u>725.00</u>
Western Nebraska Bank	44	February Payroll	43.75
Total Western Nebraska Bank			<u>43.75</u>
Fund Number 01			<u>24,028.67</u>
Checking Account ID 1			<u>24,028.67</u>

Fund: 01 GENERAL FUND

<u>Receipt Number</u>	<u>Received From</u>	<u>Entry Date</u>	<u>Description</u>	<u>Chart of Account Number</u>	<u>Amount</u>
	CUSTERCOUN Custer County Treasure	02/15/2017	Local District Taxes	01 1110	28,794.89
	LOGANCOUNT Logan Country Treasure	02/14/2017	Local District Taxes	01 1110	6,400.12
	THOMASCOUN Thomas County Treasure	02/14/2017	Local District Taxes	01 1110	19,126.28
	BLAINECOUN Blaine County Treasure	02/14/2017	Local District Taxes	01 1110	52,144.89
	Account Number Total: 01 1110		Local District Taxes		106,466.18
	BLAINECOUN Blaine County Treasure	02/14/2017	Motor Vehicle Tax	01 1125	10,747.57
	THOMASCOUN Thomas County Treasure	02/14/2017	Motor Vehicle Tax	01 1125	2,204.21
	LOGANCOUNT Logan Country Treasure	02/14/2017	Motor Vehicle Tax	01 1125	638.58
	Account Number Total: 01 1125		Motor Vehicle Tax		13,590.34
	WESTERNNEB Western Nebraska Bank	02/28/2017	Interest Local Revenues	01 1410	102.92
	Account Number Total: 01 1410		Interest Local Revenues		102.92
	VILLAGEOFH Village of Halsey	02/27/2017	Local License Fees	01 1610	310.00
	Account Number Total: 01 1610		Local License Fees		310.00
	BLAINECOUN Blaine County Treasure	02/14/2017	Co Fines And License Fees	01 2110	1,231.53
	THOMASCOUN Thomas County Treasure	02/14/2017	Court Fines	01 2110	409.50
	LOGANCOUNT Logan Country Treasure	02/14/2017	Co Fines And License Fees	01 2110	68.00
	CUSTERCOUN Custer County Treasure	02/28/2017	Co Fines And License Fees	01 2110	233.70
	Account Number Total: 01 2110		Co Fines And License Fees		1,942.73
	ESU101 ESU 10	02/27/2017	Education Service Unit Rec	01 2210	100.00
	Account Number Total: 01 2210		Education Service Unit Rec		100.00
	STATEOFNEB State of Nebraska	02/17/2017	Special Ed Programs	01 3120	10,312.00
	Account Number Total: 01 3120		Special Ed Programs		10,312.00
	THOMASCOUN Thomas County Treasure	02/14/2017	Relief To Property Taxpayers	01 3131	8,597.39
	BLAINECOUN Blaine County Treasure	02/14/2017	Relief To Property Taxpayers	01 3131	68,818.09
	LOUPCOUNTY Loup County Treasure	02/27/2017	Relief To Property Taxpayers	01 3131	2,961.15
	BROWNCOUNT Brown County Treasure	02/27/2017	Relief To Property Taxpayers	01 3131	2,155.23
	Account Number Total: 01 3131		Relief To Property Taxpayers		83,621.86
	LOGANCOUNT Logan Country Treasure	02/14/2017	Pro-rate Motor Vehicle	01 3180	13.52
	Account Number Total: 01 3180		Pro-rate Motor Vehicle		13.52
	STATEOFNEB State of Nebraska	02/08/2017	State Apportionment	01 3200	14,708.80
	Account Number Total: 01 3200		State Apportionment		14,708.80
			Fund Total: 01		231,068.35

Summary Totals

April Breakfast 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Milk, Juice, Yogurt, Fruit & Cold Cereal served with every meal					1
2	3 Choc. Chip Muffin String Cheese	4 Biscuit w/ ham patty & cheese slice	5 Hot & Cold Cereal Toast	6 Apple or Raspberry Turnovers	7 Breakfast Burrito	8
9	10 Egg Omelet Toast	11 Early Risers	12 Egg McMuffin with sausage & cheese	13 Pancakes on a stick	14 NO SCHOOL 	15
16 	17 NO SCHOOL	18 Breakfast Pizza	19 Blueberry Muffin	20 Sausage Gravy over a biscuit	21 Cinnamon Rolls String Cheese	22 
23	24 Breakfast Tornadoes	25 Raspberry Scones	26 French Toast Sticks Sausage Links	27 Strawberry Bagel w/ cream cheese, PB, & Jelly	28 Donuts	29
30						

April Lunch 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Milk, Water, Fruit & Vegetable bar served with every meal					1
2	3 Pizza Cookies	4 Pig in a blanket Tator Tots Jello Cups	5 Walking Tacos With toppings PB Bars	6 Chicken Patty On a bun Tri Tater	7 Fish Sticks French Fries Green Beans Rolls	8
9	10 Hamburger on a bun Chips Brownies Baked Beans	11 Sweet & Sour Chicken Breasts Rice Mixed Vegetable	12 Chili Fritos w/ toppings Strawberry Shortcake	13 Lasagna Garlic Bread	14 NO SCHOOL 	15
16 	17 NO SCHOOL	18 Swedish Meatballs Mashed Potatoes Corn	19 Turkey Wraps Chips Cookies	20 Tator Tot Casserole Cooked Carrots Rolls	21 BBQ Pork Sandwich Chips Cookies	22 
23	24 Breaded Pork Chops Mashed Potatoes Green Beans	25 Creamed Chicken over a biscuit Broccoli	26 Runza Nacho Chips With cheese	27 Chicken Strips French Fries Green Beans	28 French Dip Sandwich Tri Tater	29
30				<i>Menus subject to change</i>		

April

2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 PROM
2	3 FBLA Blood Mobile	4 State FFA	5 State FFA State FBLA JrHi Track @ Paxton	6 State FFA State FBLA Mullen Art Show	7 State FFA State FBLA South Loup Golf South Loup Track	8
9	10 School Board Meeting 7-8 th NeSA	11 7-8 th NeSA	12 JrHi St Pats @ Hershey Sandhills Leadership @ Valentine	13 Early Dismissal Burwell Track Meet Hershey Golf Meet	14 NO SCHOOL 	15
16 	17 NO SCHOOL	18 Arbor Day Presentation Golf Triangular @ Mullen	19 Junior ACT Testing	20 Golf Knights Invite @ Thedford Track West Holt @ Atkinson	21 District Music @ Burwell	22 JrHi MNAC Track @ Arnold
23	24 ST Coop Athletic Awards Night @ 4-H Camp @ 7:30	25 JrHi South Loup Invite @ Arnold	26	27 Academic Honors and Fine Arts Night MNAC Golf Early Out	28 JV Mullen Golf KG Round Up MNAC Track @ Arnold	29
30						