Life is a journey; Education is the roadmap and compass.


What's Inside
School Board Minutes
Revenue/Expenses
Elementary News
Guidance Counselor Info
Box Tops For Education
Monthly Calendar's

## Upcoming Events

## April 1

Hirschfield's at SHS for prom tuxes afternoon

## April 2

Early Dismissal: Elem 1:45, HS 2pm

Golf Amherst Invite @
Prairie Hills Course 10am

Track Mullen Invite @ Arnold 2pm
April 3
NO SCHOOL: Easter Break

Golf SMC Invite @
Augusta Winds Course 10am


## Hirschfield's at SHS for prom tux

 orders on April 1st in the afternoonCelmenr wnue

## SANDHILLS PUBLIC SCHOOLS NEWS

Early Dismissal 1:45 elm \& @pm HS on April 2nd

$$
\begin{gathered}
\text { NO SCHOOL: Easter Break } \\
\text { April 3rd - April 6th }
\end{gathered}
$$

Sponsored by the Nebraska Humanities
Council, Renae Hunt helped us celebrate
Nebraska's birthday with her presentation "Children on the Trail"


## IF YOU

REALLY WANT TO LEND A HAND, LEND AN ARM.

FBLA Blood Mobile
April 14th at the
High School from noon until 6 pm


## April 6

NO SCHOOL:
Easter Break

## April 8

JH Track Wallace Invite @Sutherlands 10am

April 10
FBLA State
Leadership Conf in Omaha

Golf South Loup Invite @ Arnold Course 9am

Track South Loup
Invite @ Arnold 9am

April 14
FBLA Blood Mobile
Noon-6pm
April 16
ALP Learning Walks and target surveys TBA

Golf Hershey Invite
@ Oregon Trails
Course 10am
Track Burwell Invite @ Burwell 9am

## April 18

ACT Test - TBA
Prom @ Halsey
April 22
A/M JH Quiz Bowl @ Merna 9am

# Sandhills Public School <br> Board of Education Regular Meeting 3/9/15 

## MINUTES

## Regular Board Meeting

The meeting was called to order at 7:30 p.m. with all members present except Milleson who was excused. Also present: Stephen Granger, Kristin Ganoung, and Dale Hafer.

## Verification of Publication and Notification

Motion by Martindale, second by Cox to verify meeting notice and publication of minutes in the Custer County Chief. Motion passed 5-0.

## Consent Agenda

Motion by Bass, second by Teahon to approve the consent agenda. Motion passed 5-0.

## Administrative Report:

a. Supt. Hafer discussed the following:

1. Mrs. Ganoung was present to read her letter of resignation and thank the district. The board and administration very much appreciate her service and wish her the best in the future.
2. Stephen Granger presented possible options to incorporate the elementary at the Dunning site. At this time, the architect discussion is for informational and exploratory purposes only. Updated information will be presented at the April board meeting.
3. The board was updated regarding the Ag vacancy and candidate search.
4. A working draft of the HS schedule was presented.
5. The board was informed of NASB workshop opportunities in March and April.
6. Mr. Hafer reported the district is on track for spring MAPS and NeSA assessments.

## New Business:

a. There were no patrons present to address the board.
b. Business item to approve the 2015-16 calendar was tabled.
c. Motion by Martindale, second by Bass to approve the movement of the $5^{\text {th }} / 6^{\text {th }}$ grade classroom to the Dunning site for 2015-16. Motion passed 5-0.
d. Motion by Teahon, second by Cox to accept, with regret, the resignation of KG Teacher Kristin Ganoung. Motion passed 5-0.
e. Official recognition of the $1^{\text {st }}$ reading of revisions to board policy 503.01, compulsory attendance.
f. Motion by Teahon, second by Martindale to adjourn at 10:23 p.m. Motion passed 50.

Official Meetings Notice: April Regular Board Meeting 4/13/15 7:30 p.m. at the Sandhills High School Lecture Hall and is open to the public. Agendas are kept continually current and available for inspection in the Supt's Office w/reasonable notice.

Respectfully Submitted: Dale J. Hafer, Recording Secretary

March 2015 Expenditures

| Check Date | Check Nus Payee |  | Type | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 03/09/2015 | 27732 | Ace Hardware | Supplies | \$ | 49.71 |
| 03/09/2015 | 27733 | AS Central Services | Dist. Learning | \$ | 236.79 |
| 03/09/2015 | 27734 | Bryan Rodocker Construction, LLC | Snow Removal | \$ | 90.00 |
| 03/09/2015 | 27735 | Cash-Wa Distributing | Supplies | \$ | 337.25 |
| 03/09/2015 | 27736 | Chalk's Truck Parts, Inc. | Repairs | \$ | 230.95 |
| 03/09/2015 | 27737 | Coach Master's, Inc. | Repairs | \$ | 192.30 |
| 03/09/2015 | 27738 | Consolidated Telephone | Phone, Fax | \$ | 168.91 |
| 03/09/2015 | 27739 | Corporate Payment Systems | Credit Cards | \$ | 834.16 |
| 03/09/2015 | 27740 | Custer County Chief | Minutes | \$ | 46.31 |
| 03/09/2015 | 27741 | Custer Public Power District | REA | \$ | 3,744.51 |
| 03/09/2015 | 27742 | Dunning Water | Water/Sewer | \$ | 698.00 |
| 03/09/2015 | 27743 | Eakes Office Solutions | Meter Readings | \$ | 3,616.23 |
| 03/09/2015 | 27744 | ESU 10 | Tech | \$ | 115.00 |
| 03/09/2015 | 27745 | Hodges | Gas, Diesel | \$ | 3,547.26 |
| 03/09/2015 | 27746 | Hometown Leasing | Copiers/Printers | \$ | 595.52 |
| 03/09/2015 | 27747 | Island Supply Welding | Supplies | \$ | 300.11 |
| 03/09/2015 | 27748 | Jody Anderson | Reimb | \$ | 32.72 |
| 03/09/2015 | 27749 | Joshua Deines | Drive Practice | \$ | 45.00 |
| 03/09/2015 | 27750 | KBEAR Country | Ad | \$ | 100.00 |
| 03/09/2015 | 27751 | Mark's Plumbing Parts | Repairs | \$ | 271.13 |
| 03/09/2015 | 27752 | MCI | Long Dist | \$ | 0.35 |
| 03/09/2015 | 27753 | Mid Plains Community College | Tuition | \$ | 3,948.00 |
| 03/09/2015 | 27754 | N A S B | Membership | \$ | 2,908.00 |
| 03/09/2015 | 27755 | National Ice Beverage Cooler | Rent | \$ | 85.00 |
| 03/09/2015 | 27756 | Nebraska Chiropractic, LLC | Bus Physical | \$ | 80.00 |
| 03/09/2015 | 27757 | Nebraska Link | Broadband | \$ | 622.71 |
| 03/09/2015 | 27758 | Nebraska Public Health Environmental Laborato | Well Testing | \$ | 31.00 |
| 03/09/2015 | 27759 | Nebraska Rural Comm Schools Assn | Fees | \$ | 260.00 |
| 03/09/2015 | 27760 | Nebraska Safety \& Fire Equipment Inc. | Inspections, Batteries | \$ | 1,124.65 |
| 03/09/2015 | 27761 | NETS | Fees | \$ | 950.00 |
| 03/09/2015 | 27762 | Norm's Auto | Repairs, Fuel | \$ | 2,965.82 |
| 03/09/2015 | 27763 | Oper Reimb | Reimb | \$ | 20.00 |
| 03/09/2015 | 27764 | Patty Johnston | Reimb | \$ | 204.64 |
| 03/09/2015 | 27765 | Petty Cash | Postage | \$ | 100.00 |
| 03/09/2015 | 27766 | Presto X Company | Service Contract | \$ | 99.00 |
| 03/09/2015 | 27767 | Quill | Supplies | \$ | 41.97 |
| 03/09/2015 | 27768 | Sandhill Oil Company | House Repairs | \$ | 374.95 |
| 03/09/2015 | 27769 | Sandhills Education Coop | SPED | \$ | 9,278.43 |
| 03/09/2015 | 27770 | Share Corp | Supplies | \$ | 526.49 |
| 03/09/2015 | 27771 | Two Rivers Wellness | Rent | \$ | 150.00 |
| 03/09/2015 | 27772 | Wenquist | Repairs | \$ | 271.10 |
| 03/09/2015 | 27773 | Western Nebraska Bank | DD Payroll | \$ | 47.50 |
|  |  |  | Vendor Total | \$ | 39,341.47 |
| Total |  |  | Payroll \& Liabilities | \$ | 140,308.95 |
|  |  |  | TOTAL | \$ | 179,650.42 |


| Total Resources Available |  | \$ | 3,426,505.00 |
| :---: | :---: | :---: | :---: |
| Total Budget Available for Expenditures |  | \$ | 3,051,505.00 |
| March Beginning Balance |  | \$ | 2,275,659.96 |
| Less: March Expenditures |  | \$ | 179,650.42 |
| Plus: Checks thru 9000 |  | \$ | - |
| March Ending Balance |  | \$ | 2,096,009.54 |
| Balance of Expenditure Budget |  | \$ | 2,096,009.54 |
|  | GENERAL FUND RECEIPTS |  |  |
| Received to Date (02-01-15) |  | \$ | 1,003,994.17 |
| 02/05/15 Chris Higgins | Hotel Holiday Tourn | \$ | 83.00 |
| 02/09/15 State of Nebraska | Apprortionment | \$ | 15,427.95 |
| 02/10/15 State of Nebraska | HHS MPC | \$ | 51.67 |
| 02/10/15 Chris Chiristie | February Rent | \$ | 250.00 |
| 02/11/15 State of Nebraska | HHS MPC | \$ | 26.66 |
| 02/13/15 Custer Co Treas | MV; Local; MVPR | \$ | 1,368.05 |
| 02/13/15 Logan Co Treas | MV; Local; MVPR; Co Fines | \$ | 6,447.75 |
| 02/17/15 Village of Halsey | Tobacco \& Liq Licens | \$ | 310.00 |
| 02/18/15 State of Nebraska | SPED | \$ | 10,145.00 |
| 02/19/15 Blaine Co Treas | MV; Local; Co Fines; MVPR | \$ | 55,362.79 |
| 01/16/15 Thomas Co Treas | MV; Local; Co Fines | \$ | 37,554.57 |
| 02/19/15 Loup Co Treas | MVPR; Prop Tax Relief | \$ | 1,310.46 |
| 02/19/15 State of Nebraska | HHS MPC | \$ | 259.59 |
| 02/25/15 ESU 10 | Sub Reimb; Contract Service, Mileage | \$ | 1,418.72 |
| 02/27/15 Custer Co Treas | Co Fines | \$ | 162.01 |
| 02/27/15 State of Nebraska | State Aid | \$ | 2,227.39 |
| 02/27/15 WNB | Interest | \$ | 63.65 |
|  | February Total | \$ | 132,469.26 |
|  | Total to Date | \$ | 1,136,463.43 |
| BANK BALANCE FOR GENERAL FUND |  |  |  |
| BALANCE 02-01-15 |  |  | \$372,763.26 |
| Receipts |  |  | \$132,469.26 |
| Expenditures |  |  | \$170,536.52 |
|  |  |  | \$0.00 |
| BALANCE 02-28-15 |  |  | \$334,696.00 |

Certificate of Deposits
CD \#10114, \$107,263.76
CD \# 9867 \$ 101,188.14

PLEASE NOTE! The date of the receipts do NOT necessarily reflect the date in which it was received by the office or the date that it was deposited. If you have any questions feel free to call the office.

4th Grade Soup project with special guest Carl Leach

## Scholastic Book Fair 2015 <br> Under the Sea <br> Explore an Ocean of Books

The Scholastic Book Fair was held from Tuesday, Feb 24 to Thursday, Feb 26 in the Elementary Gym in Halsey. This year's theme was "Under the Sea, Explore an Ocean of Books." There were several visitors and buyers over the course of the book fair. The total sales amount for the week was $\$ 2000.25$. Sandhills earned over $\$ 700$ in Scholastic Dollars and was able to buy 55 books from the fair because of this.

Scholastic also provided a gift package worth $\$ 100$ to help promote the book fair. This package included various age-leveled books and bookmarks. These were put into a drawing. Anytime a student, parent, or teacher made a purchase at the book fair, they were allowed to put their grade, or the grade of their child, in the drawing. The $3^{\text {rd }}$ graders were the lucky winners of the Treasure Box.

Luke Christie won the "Guess One Time" contest. There was an assortment of Gold Fish crackers, Lifesavers, and Hershey bars in a fish aquarium. Luke guessed 250 and the correct amount was 276. Each student got one guess for this contest.

## Turn Markers



## Into Energy!

## Dear Parents,

I'm excited to tell you about a very special program I'm coordinating at our school in conjunction with Crayola. It's called Crayola ColorCycle - an amazing new program devised to turn used markers into energy!

All around Sandhills Public School, students and teachers will be collecting used markers that are ready to be discarded. The markers will be sent to a facility where they will be converted into clean fuel. This fuel can be used to power vehicles, heat homes, cook meals and more!

Please help support our efforts by sending your kids in with any used markers you may have around the house - even non-Crayola brands. Drop-off boxes will be located around the school for your child to deposit the markers.

Thank you in advance for participating! With the help of parents like you across the country, the Crayola ColorCycle program can keep tons of plastic out of landfills each year.

Remember, don't throw out that used marker-ColorCycle it!

Sincerely,



## Learn more at http://www.crayola.com/colorcycle



## Nursing Notes April 2015

Sports physicals for students 7th- $12^{\text {th }}$ grade for the 2015-16 school year will be Tuesday, May 12 at the High School. More information will be given to students closer to the date. Children who will be Kindergarteners this fall are required by State Law to have an eye exam, physical within 6 months of the first day of school and updated immunizations, more on this at Kindergarten Round Up. Students who will be $7^{\text {th }}$ graders in the fall are required by State Law to have a Tdap (tetanus-diphtheria-pertussis) vaccine prior to the first day of school.
If you have a child that is 3 years old there is a program called "See to Learn" that your child can get a free eye exam at a participating eye doctor. There is no qualifications to take advantage of this free eye exam except that your child is 3 years old! Call your eye doctor to see if they participate in this program.
With Spring comes possible triggers for those that have asthma: pollen, cooler air $\&$ the environment. If your child carries a rescue inhaler be sure their coach or PE teacher is informed about this and talk with your child \& the coach/teacher about the student having immediate access to their inhaler.

In Good Health,
Lori Zutavern, RN-C
School Nurse


## Senior Scholarships

*2015 AK-SAR-BEN Community College Scholarship Program: April lst
*Sandhills Open Road Challenge Scholarship: April lst
*Seneca Lodge \#284 and Eastern Star Scholarship: April lst

* Nebraska Agri-Women Scholarship: April lst
*Custer Lodge \#148 Scholarship: April $2 n d$
*Nebraska Cattlemen Sandhills Affiliate Scholarship: April 15th


## Graduate Scholarships

*BCEA Education Scholarship: April 15th Please email for application. SHS graduated must be declared as an education major. Email Mrs. Rodocker for the application. trodocke@esul0.org
*Mabel Lamprecht College Memorial Scholarship: April 10th. Please email trodocke@esul0.org for application.

## Local Scholarships

* Noah Treer Memorial Scholarship: March 20th
*ST Wrestling Club Scholarship: March 28th
*Sandhills Alumni Scholarship: April lst
*Terry and Pam Rodocker Memorial Scholarship: April 5th
*Sandhills Community Scholarship: April 8th
*Dunning Youth Rodeo Scholarship: April 1Oth
*Mabel Lamprecht Memorial Scholarship: April 10th
*Halsey Service Club Scholarship: April 12th
*Western Nebraska Bank Scholarship: April 13th
*Lee Miller Memorial Scholarship: April 15th
*Haven and Virginia Smith Scholarship: April 15th


## 5th Grade News:

The 5th graders are using scientific method to answer the question: Do water molecules have any space between them?
After our lab zone activity, they did prove that water molecules have space between them. The students were able to fill some of that space with salt!


## 6th Grade News:

After asking the question- Is air matter? The students made their hypotheses. Some stated that air was matter, while others believed air was not matter. Followed by a discussion of blowing up ballon and filling your tires with air, the students came to the conclusion that air is matter because it takes up space. If it takes up space, it must have matter.

Our lab zone then answered the question: How can you show the presence of air if you cannot see it?


## Third graders putting their dinosaur together!



Third graders with the
finished
project!

## Heidi Saner Chosen to Participate in Code Crush at UNO

As part of an overall effort to close the gender gap and meet the workforce deficit in information technology, the University of Nebraska at Omaha (UNO) College of Information Technology (IS\&T) hosted an information technology immersion program for 8th and 9th grade girls. Heidi Saner from Dunning, Nebraska, was chosen from over 130 applications from over 50 different communities vying for 36 spots for the 2015 class.

The program, known as "CodeCrush," began Wednesday, March 4 and ran through Saturday, March 7. CodeCrush saw a 50 percent increase in applications from last
 year's inaugural class.

For four days and three nights, participating students took part in half-day workshops in IT fields such as bioinformatics, cybersecurity, IT
Innovation and making music in the computer. Morning sessions consisted of panels with current IS\&T female students, female alumni, female entrepreneurs and business leaders. Afternoon and evening sessions were filled with activities centered on information technology in Omaha, such as an IT tour of the Henry Doorly Zoo and activities with Microsoft Digigirlz. This year, the students went on a Start-Up Crawl with the Wareham Building, Flywheel and Hudl to help show them even more opportunities in technology.

A major component of CodeCrush required the students to bring a teacher-mentor to attend workshops on how to bring IT practices into their current curriculum and become IT champions in their own schools.

CodeCrush is a program lead by the University of Nebraska Foundation's Women in IT Initiative, a community-driven task force seeking to double the number of women enrolled in UNO IS\&T programs and help fill the IT workforce deficit in Omaha. Over the past two years, the Women in IT Initiative has raised over $\$ 400,000$ to fund a multitude of activities designed to introduce young women to IT as well as scholarships for women pursuing IT related degrees at IS\&T.

By the year 2020, the Bureau of Labor Statistics projects there will 4.2 million jobs in computing and information technology in the United States. Despite this expected
growth, the number of available qualified IT professionals is low and women comprise just 25 percent of all computing-related occupations in the United States.

The Women in IT Initiative is funded by private donations and implemented by the NU Foundation in consultation with the Women in IT task force. The Women in IT Fund taskforce members include:

- Sue Thaden, taskforce chair
- Lynne Baldwin, president of Baldwin, Hackett \& Meeks Inc.
- Susan Courtney, vice president of information services and chief information officer for BlueCross BlueShield
- Melissa Crawford, senior vice president for markets, products and technology for Physicians Mutual
- Karen Rau, assistant vice president of systems engineering for Union Pacific Railroad
- Melissa Moreno, IT Manager for Gallup
- Katie Barton,Executive Director, Software Development \& Services for Gallup
- Tom Sivo, chief technology officer for Interpublic Group of Companies
- Scott Tylski, vice president of information technology for ConAgra Foods
- Terry Hanna, director of development for the University of Nebraska Foundation
- Hesham H. Ali
- Deepak Khazanchi, associate dean for academic affairs and community engagement \& internationalization officer, College of IS\&T.

The full schedule of events is available online and includes links to four panel discussions:

- Current IS\&T Students
- Leaders in IT
- IS\&T Alumni
- IT Start-Ups

For questions about the Women in IT Initiative, or how to support this initiative, contact Amanda Rucker, communications specialist for the College of IS\&T, at 402.554.2070.

> The College of Information Science and Technology (IS\&T) at the University of Nebraska at Omaha represents the joint efforts of the University of Nebraska, the State of Nebraska, and private industry to address the growing global needs for knowledgeable professionals in Information Technology (IT). The College was established at UNO in 1996 to meet the growing demand for IT graduates in the Omaha metropolitan and surrounding area.


Picture at Top Left: Dean Deepak Khazanchi Heidi Saner, Chancellor John Christensen, Mrs. Jean Christensen, Senior Vice Chancellor Reed, Dean Hesham H. Ali.

Heidi receives her recognition at Code Crush. In addition, she received a $\$ 1,000$ scholarship to UNO if she decides to enroll there after graduation.

8th Grade
1st- Andrew McLean
2nd- Isaac Ganoung
3rd- Dixie Kennedy

7th Grade
1st- Bryan Zutavern
2nd-Johannah Christie
3rd- Brooklyn Leach

6th Grade
1st.- Matthew Dailey
2nd- Brett Downing
3rd- Reed McFadden

5th Grade
1st- Reece Zutavern
2nd- Lila Lewis
3rd- Miriam Ganoung

Third Grade Winners
1st place- Charlsie Teahon
2nd place- Rhett McFadden
3rd place- Bella Baruth

4th Grade
1st - Emily Leach
2nd - Dakota Micheel

2nd grade
1st - Shelby Schukei
2nd - Aydyn Hall
3rd - Ross Martindale


For the Newsletter:

Sandhills High School Speech Team has been hitting the highway on the weekends! Though we may be small in size this year, due to students doubled up in wrestling and basketball, we have been having great success. Our team traveled to Gothenburg where Keesha Albrecht received a superior ribbon in Poetry. In Ainsworth, Frankie Sierks brought home 6th in Serious Prose and the Oral Interpretation team of Elizabeth Peterson, Frankie Sierks, and Paige Martindale garnered a $3^{\text {rd }}$.

At our MNAC Speech Contest in Mullen, Keesha Albrecht placed $5^{\text {th }}$ in Poetry while Frankie Sierks received 6 ${ }^{\text {th }}$ in Serious Prose. Our OID team of Jaylee Simonson, Elizabeth Peterson, and Paige Martindale as well as duet consisting of Keesha Albrecht and Greg Schukei also participated and had a great showing.

Our District Speech Contest will be March 19 th in Thedford. Competition will begin at 9:00 am and all the public is welcome to attend.


Teacher's Name
Thank you for helping! Every Box Top you collect is worth $10 ¢$ for your school.
For more collection worksheets and projects, go to www.boxtops4education.com/activitycenter
April showers...bring May flowers

Name

For more collection worksheets and projects, go to www.boxtops4education.com/activitycenter

| April 2015 Breakfast |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| Milk, Juice \& Water served with every meal meal | Menus subject to change |  | 1 <br> Tac-N-Go Yoaurt Cereal Fruit | 2 Early Dismissa!!! Breakfast Pizza Yoaurt Cereal Fruit | $3$ <br> NO SCHOOL EASTER BREAK | $4$ |
| $5$ | $6$ <br> NO SCHOOL EASTER BREAK | 7 <br> Biscuit w/ egg ham \& cheese Yogurt Cereal Fruit | 8 <br> Pancake on a stick Fruit Yogurt Cereal | 9 <br> Egg Omelet Toast Yogurt Cereal Fruit | 10 <br> Sausage Gravy over a biscuit Yogurt Cereal Fruit | 11 |
| 12 | 13 <br> Hot \& Cold Cereal Yogurt Fruit Cereal | 14 <br> Choc. Chip Muffin Yogurt Cereal Fruit | 15 <br> Bagel w/ egg sausage \& cheese Yogurt Cereal Fruit | 16 <br> Cinnamon Rolls Yogurt Fruit Cereal | 17 <br> French Toast Yogurt Cereal Fruit | $18$ |
| $19$ | $\begin{array}{\|cc\|} \hline 20 & \\ & \text { Donuts } \\ & \text { Yoaurt } \\ & \text { Cereal } \\ & \text { Fruit } \\ & \text { Strina Cheese } \\ \hline \end{array}$ | 21 <br> Breakfast Burrito Yoaurt Cereal Fruit | 22 <br> Coffeecake Yogurt Cereal Fruit | 23 <br> Tac-N-Go Yogurt Cereal Fruit | $24$ <br> Breakfast Tornadoes Yogurt Cereal Fruit | 25 |
| 26 | 27 <br> Blueberrv Muffins Yogurt Cereal Fruit | 28 <br> Enalish Muffin w/ egg \& cheese Yoaurt Cereal Fruit | 29 <br> Breakfast Pizza Yogurt Cereal Fruit | 30 <br> Pancake on a stick Yogurt Cereal Fruit |  |  |



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