

# The Knight Times

*Life is a journey; Education is the roadmap and compass.*



## What's Inside

School Board Minutes  
Expenses and Calendar

## Upcoming Events

- \*No School Monday, November 28th
- \*JrHi Knights Wrestling Invite November 29 1pm
- \*No K-6 School Friday, December 2
- \*One Act Play Production Community Performance
- \*Picture Retake and Winter Sport Pictures
- \*Holiday Concert
- \*Early Dismissal for Christmas Break
- \*Sports Moratorium - Dec 23-27
- \*Perkins Co Basketball Tournament @ Grant December 29-30
- \*School Resume January 4

Please check out the web page for all the updated information and current calendar of events.

[www.sandhillsknights.org](http://www.sandhillsknights.org)

## ONE ACT PLAY PRODUCTION

Community  
Performance on  
Friday, December 2nd  
@ 7pm at the  
Sandhills High School  
@ 6pm  
Soup and Pie Supper

**NO SCHOOL**

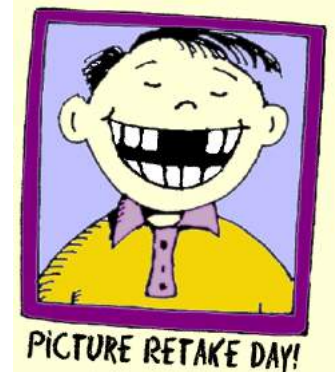
**K-6**

**Friday December 2nd**

**Reading Series Workshop**

## Winter Sports Pictures and Picture Retakes

**Thursday, December 8th**



## K-12 Holiday Concert

**Thursday, December 8th at 7pm at the Dunning**

## High School



**Sandhills Public Schools  
Board of Education Regular Meeting  
November 15, 2016**

***MINUTES***

**Regular Board Meeting**

The meeting was called to order at 6:35 p.m. with all board members present except Anderson who was excused. Also in attendance was Dale Hafer.

**Verification of Publication**

Motion Martindale, second Milleson, to verify publication of minutes/notice in the Custer County Chief. Motion passed 5-0.

**Consent Agenda**

Motion Teahon, second Cox to approve the consent agenda. Motion passed 5-0.

**Administrative Report**

- a. Mr. Hafer discussed scoreboard possibilities for the gym in the event replacement is needed in the future.
- b. The board discussed the northwest bus route which has been discontinued until it is needed in the future.
- c. There will be no school for K-12 on November 28th and no school for K-6 on December 2nd for professional development purposes related to Advanc-Ed School Improvement Initiatives.
- d. Mr. Hafer presented classified staff salary options for 2017-18. The board will continue the discussion at the December regular board meeting.
- e. The board was provided evaluation materials in order to complete the Superintendent's evaluation at the December regular meeting. The Superintendent's contract will be discussed at that time as well.

**ST Coop**

The ST Coop committee will meet in the near future for discussion purposes related to the fall sports recap and a look toward planning/communication related to winter and spring sports.

**New Business**

- a. No patrons were presents wishing to address the board.

- b. Motion Martindale, second Milleson to approve the assistant JH/HS wrestling coach contract as presented. Motion passed 5-0.
- c. Motion Cox, second Martindale to approve the 2017-18 Master Contract / Negotiated Agreement for non-supervisory certificated staff. Motion passed 5-0.
- d. Motion Teahon, second Milleson to approve the interfund loan repayment from the QCPUF Fund to the Special Building Fund in the amount of \$10,000.00. Motion passed 5-0.
- e. Motion Teahon, second Cox to approve payment of the new outside south gym storage doors with special building funds. Motion passed 5-0.
- f. Board Vice President Bass adjourned the meeting at 9:05 p.m.

**Official Meetings Notice:**

The next regular board meeting of the Sandhills Public Schools will be 12/12/16 at 6:30 p.m. The meeting will be held in the HS lecture hall and is open to the public. Agendas are kept continually current and available to the public in the Supt.'s Office during regular hours with reasonable notice.

Respectfully submitted,  
Dale J. Hafer  
Recording Secretary

# November Expenditures General Fund

Ace Hardware	17.18
Arrow Seed	691.25
Awards Unlimited	16.10
Broken Bow Floral	50.00
Broken Bow Public School	150.00
Cash-Wa Distributing	330.70
CCT Real Estate LLC	150.00
Chadron State College	1,505.00
Coach Master's, Inc.	269.86
Consolidated Telephone	323.27
Cornhusker International Trucks, Inc.	654.41
Corporate Payment Systems	317.21
Custer County Chief	42.66
Custer Public Power District	2,282.52
Dana F Cole & Company, LLP	4,300.00
DAS State Accounting - Central Finance	238.96
Dunning Water	349.00
ESU 10	100.85
ESU 11	40.00
ESU Coordinating Council	875.00
Flinn Scientific Inc.	264.62
General Binding Corporation	58.18
HireRight Solutions Inc.	29.40
Hometown Leasing	595.52
Independent Stationers, Inc	19.60
Inland Truck Parts & Service	144.52
Island Supply Welding	236.68
Jody Anderson	900.00
Joshua Deines	105.00
Kittle's Music	84.74
K-Log	339.17

Know Buddy Resources	326.03
Lea Essman	47.07
Lookout Books	257.24
Loose in the Lab	31.95
Matheson Tri- Gas Inc	93.33
MCI	89.81
Melham Medical Center	101.75
Mid Plains Community College	4,455.00
Midwest Floor Specialists	63.00
N A S B	287.00
National Ice Beverage Cooler	85.00
NE Council of School Administrators	575.00
Neal Lumber Co., Inc	101.48
Nebraska Chiropractic, LLC	220.00
Nebraska Public Health Environmental Laborato	68.00
Nebraska.GOV	12.00
Norm's Auto	1,880.71
O'Brien's Hardward	35.16
Oper Reimb	543.15
PGH&G Attorneys At Law	1,260.00
Presto X Company	101.97
Quill	30.21
Sandhill Oil Company	17,225.00
School Specialty, Inc.	18.96
Shawn Harvey	60.00
The Thompson Company	108.51
Western Nebraska Bank	300.00
Payroll and Liabilities	149,760.88





Regular; Processing Month 10/2016; Fund Number 01

Fund: 01 GENERAL FUND

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
01 1110	Local District Taxes	2,100,000.00	145,374.77	516,810.58	24.61	1,583,189.42
01 1115	Carline Tax	11,000.00	54.71	2,084.78	18.95	8,915.22
01 1125	Motor Vehicle Tax	30,000.00	3,847.36	8,639.19	28.80	21,360.81
01 1410	Interest Local Revenues	300.00	117.30	188.16	62.72	111.84
01 1610	Local License Fees	200.00	0.00	0.00	0.00	200.00
01 1620	Police Court Fines	0.00	0.00	0.00	0.00	0.00
01 1791	Activity Bus Receipts	0.00	0.00	0.00	0.00	0.00
01 1910	Dist. House Rental	0.00	0.00	0.00	0.00	0.00
01 1990	Other Receipts	1,000.00	0.00	0.00	0.00	1,000.00
Subtotal: LOCAL RECEIPTS		2,142,500.00	149,194.14	527,722.71	24.63	1,614,777.29
01 2110	Co Fines And License Fees	8,000.00	742.74	1,555.32	19.44	6,444.68
01 2210	Education Service Unil Rec	2,000.00	0.00	250.00	12.50	1,750.00
Subtotal: COUNTY AND ESU RECEIPTS		10,000.00	742.74	1,805.32	18.05	8,194.68
01 3110	State Aid	9,102.00	0.00	0.00	0.00	9,102.00
01 3120	Special Ed Programs	50,000.00	0.00	0.00	0.00	50,000.00
01 3130	Homestead Exemption	1,500.00	0.00	0.00	0.00	1,500.00
01 3131	Relief To Property Taxpayers	0.00	0.00	0.00	0.00	0.00
01 3135	High Ability Learning Grant	2,000.00	2,743.00	2,743.00	137.15	(743.00)
01 3180	Pro-rate Motor Vehicle	1,500.00	304.05	304.05	20.27	1,195.95
01 3191	Other State App. (option Pay.	0.00	0.00	0.00	0.00	0.00
01 3200	State Apportionment	7,000.00	0.00	0.00	0.00	7,000.00
01 3300	In Lieu Of Land Tax	2,000.00	0.00	0.00	0.00	2,000.00
01 3512	Distance Education Incentive Paymen	8,000.00	0.00	0.00	0.00	8,000.00
Subtotal: STATE RECEIPTS		81,102.00	3,047.05	3,047.05	3.76	78,054.95
01 4200	Title 1 Current	28,000.00	0.00	0.00	0.00	28,000.00
01 4310	Title II Part A	0.00	0.00	0.00	0.00	0.00
01 4404	IDEA Part B Base Allocation	7,281.00	0.00	0.00	0.00	7,281.00
01 4406	IDEA PRESCHOOL(619) BASE/IDEA ENROLLMENT	972.00	0.00	0.00	0.00	972.00
01 4410	IDEA Enrollment/Poverty	12,964.00	0.00	0.00	0.00	12,964.00
01 4450	Medicaid	3,000.00	465.03	1,434.03	47.80	1,565.97
01 4455	Medicaid Administration	1,000.00	313.48	313.48	31.35	686.52
01 4640	Forest Reserve Fund	0.00	0.00	1,692.68	0.00	(1,692.68)
01 4700	Federal Vocational - CARL PERKINS	500.00	0.00	0.00	0.00	500.00
01 4990	Other Federal Sources	0.00	0.00	0.00	0.00	0.00
01 4992	REAP	10,000.00	10,000.00	10,000.00	100.00	0.00
Subtotal: FEDERAL RECEIPTS		63,717.00	10,778.61	13,440.19	21.09	50,276.81
01 9000	Non Program Revenue	0.00	1,278.53	1,553.52	0.00	(1,553.52)
Subtotal: NON-PROGRAM RECEIPTS		0.00	1,278.53	1,553.52	0.00	(1,553.52)
Fund Total:		2,297,319.00	165,040.97	547,568.79	23.84	1,749,750.21





# December

# Lunch 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Milk & Water served with every meal	Menus subject to change	Fruit & Vegetable Bar served with every meal		Chicken Strips Tater Tots Rolls	Philly Cheesesteak w/ peppers & Onion	
4	5	6	7	8	9	10
	Chicken Crispito w/ cheese sauce corn	Hard Shelled Tacos W/ Toppings Brownies	Pizza Rice Krispie Bar	Beef & Noodles Mashed Potatoes Green Beans	Chili Dogs Mixed vegetables	
11	12	13	14	15	16	17
	Hot Ham & Cheese Sandwich Tri Tater Asparagus	Vegetable Beef Soup Crackers & Cheese	Chicken nuggets French Fries Brussell Sprouts	Italian Dunkers Broccoli	Sweet & Sour Chicken Rice Mixed Vegetables	
18	19	20	21	22	23	24
	Chicken Strips Tater Tots Rolls Green Beans	Beef Burrito Rice & Beans Corn	Chicken Fried Steak Mashed Potatoes Gravy Carrots	Hamburger On a bun Chips Cookie	<b>NO SCHOOL</b>	
25	26	27	28	29	30	31
		<b>NO SCHOOL</b>	<b>NO SCHOOL</b>	<b>NO SCHOOL</b>	<b>NO SCHOOL</b>	

# December

# Breakfast 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Juice & Milk, Yogurt & Fruit Served with Every meal	Menus subject to change			Omelet Toast	Scrambled Eggs Toast	
4	5	6	7	8	9	10
	Early Risers	Pancakes, sausage links,	Cinnamon Rolls	Bagels with Cream Cheese, PB, Jelly	Coffecake String cheese	
11	12	13	14	15	16	17
	Pancake on a stick	English Muffin Ham patty, egg, & cheese	French Toast Sausage Links	Hot & Cold Cereal	Long Johns String Cheese	
18	19	20	21	22	23	24
	Breakfast Tornado	Choc. Chip Muffin String Cheese	Sausage Gravy Over a biscuit	Breakfast Pizza	<b>NO SCHOOL</b>	
25	26	27	28	29	30	31
		<b>NO SCHOOL</b>	<b>NO SCHOOL</b>	<b>NO SCHOOL</b>	<b>NO SCHOOL</b>	



# December

# 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 BB vs Ravenna @ Dunning 3pm	2 NO SCHOOL K-6 One Act Play Performance 6pm @ Dunning	3 BB vs Twin Loup @ Taylor 3:30 Bronco Wrestling Invite 10:30
4	5	6	7	8 Winter Sports Pictures & Retakes K-12 Holiday Concert 7pm @ Dunning	9 Southern Valley Wrestling Invite @ Oxford 10am	10 A/M Wrestling Invite 10am BB vs North Central@ Dunning 3pm
				15 BB GIRLS ONLY @ Maxwell 6pm	16	17 Sutherland Wrestling Invite 10am BB vs CWC @ Dunning 3pm
				22 1:45 Elementary 2pm HS Dismissal End 2nd Quarter	23 No School Sports Moratorium	24
				29 No School Perkins Co Tournament	30 No School Perkins Co Tournament	31
				28 No School	27 No School Sports Moratorium	
				26 No School Sports Moratorium	25 No School Sports Moratorium	
				13 BB vs Stapelton @ Thedford 4pm	14 Digital Citizenship @ Dunning	15
				20	21	22
				12 JrHi BB vs. McPherson CO @ Thedford 1pm School Board 6:30	11	18
				19	18	19