# The Knight Times 

Life is a journey; Education is the roadmap and compass.


What's Inside
School Board Minutes
Revenue/Expenses
Elementary News
Guidance Counselor Info
Box Tops For Education
Monthly Calendar's
Upcoming Events

## December 1

FFA Fruit Sales Due
Jr Hi Wrestling Knights
Invite @ Dunning 1pm
One Act practice after school

December 4
Picture retake and winter sports
SMILES at the elementary @ 9:30

December 8
BB vs St, Pats @
Thedford 3:30pm

## December 10

Christmas Concert @ 7:30 pm

## NDDONT FORGET! NO SCHOOL!!!!

December 23 - January 4th Students dismiss early on Dec 22 @ 2pm (5-12) and 1:45pm (K-4)
School will resume on January 5, 2016!!

Picture retakes and winter sports pictures will be December 4th



POCTORE DAY

## SMILES

@ the elementary
December 4th @ 9:30am





## December 14

Jr Hi BB vs McPherson County
@ Tryon 1pm
School Board Mtg @ 6:30pm

## December 17

BB vs Maxwell (Girls Only) @
Thedford 6pm

December 19
BB vs. CWC @ Bartlett 3pm
Wrestling Sutherland Invite @
Sutherland 10am

## December 22

2nd quarter/1st semester ends Early Dismissal 2:00 (5-12) 1:45 (K-4)

December 23-January 4
Holiday Break

December 23-27
NSAA Moratorium - Facilities
Closed

December 28-29
BB Perkins County Holiday Tournament @ Grant - TBA

# Sandhills Public School <br> Board of Education Regular Meeting <br> November 9, 2015 

## MINUTES

## Regular Board Meeting

The meeting was called to order at 6:30 p.m. All board members were present except Bass whose absence was excused. Also present were Celeste Rogers, Isaac Ganoung, Kristin Ganoung, Kyra Kennedy, Trista Micheel, Travis Collier, Ann Collier, and Dale Hafer.

## Verification of Publication:

Motion Cox, second Milleson to verify Custer Co. Chief publication of minutes. Motion passed 5-0.

## Consent Agenda:

Motion Teahon, second Martindale to approve consent agenda. Motion passed 5-0.

## Administrative Report:

Administrative Report:
a. Supt. Hafer discussed the following:

1. Mrs. Rogers and students were in attendance to present the draft of the new website which will be hosted through SOCS web site service.
2. Travis Collier discussed automatic sprinkler options. The board asked to price FB field area to further consider.
3. The board reviewed information presented by the architect at the October meeting related to future facility options for the district.
4. The board discussed a possible alternative to property and liability insurance and directed Supt. Hafer to obtain a price quote knowing the district is not likely interested in switching providers.
5. The board was given the Supt. evaluation materials to be discussed at the December $14^{\text {th }}$ meeting along with the Supt's contract.
6. Mr. Hafer informed the board about the possible hiring of a new SPED director for the SESC in Broken Bow.

S-T Coop: The coaching salary split for 2014-15 was shared in addition to a discussion regarding assistant wrestling coach possibilities for 2015-16.

## New Business:

a. No patrons were present to address the board.
b. Motion Cox, second Martindale to formally recognize the SDEA as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2017-18 contract year. Motion passed 5-0.
c. Board president Anderson adjourned the meeting at 8:55 p.m.

The next regular meeting of the Sandhills Board of Education will be 12/14/15 at 6:30 p.m. Meetings are held in the HS lecture hall and are open to the public. Agendas are kept continually current and available for inspection in the Supt.'s office during regular business hours with reasonable notice.

Respectfully Submitted:
Dale J. Hafer
Recording Secretary

October 2015 Receipts

| Description | Customer | Credit |  |
| :--- | :--- | ---: | ---: |
| Local District Taxes | Logan Co Treas | $\$$ | $3,647.69$ |
| Local District Taxes | Blaine Co Treas | $\$$ | $128,715.52$ |
| Local District Taxes | Thomas Co Treas | $\$$ | $6,718.37$ |
| Local District Taxes | Custer Co. Treas | $\$$ | $6,986.92$ |
| Local District Taxes | Brown Co Treas | $\$$ | $2,587.96$ |
| Local District Taxes | Loup Co Treas | $\$$ | $3,191.60$ |
| Motor Vehicle Tax | Logan Co Treas | $\$$ | 168.94 |
| Motor Vehicle Tax | Blaine Co Treas | $\$$ | $3,023.47$ |
| Motor Vehicle Tax | Thomas Co Treas | $\$$ | $1,513.39$ |
| Interest Local Revenues | Blaine Co Treas | $\$$ | 921.66 |
| Interest Local Revenues | Thomas Co Treas | $\$$ | 131.12 |
| Interest Local Revenues | Brown Co Treas | $\$$ | 0.72 |
| Interest Local Revenues | Western Nebraska Bank | $\$$ | 116.79 |
| Other Receipts | Thedford Public School | $\$$ | 66.80 |
| Other Receipts | Clarkson Public School | $\$$ | 750.00 |
| Other Receipts | Creighton Community School | $\$$ | 300.00 |
| Other Receipts | NE Council of School Admin | $\$$ | 215.00 |
| Co Fines And License Fees | Logan Co Treas | $\$$ | 61.42 |
| Co Fines And License Fees | Blaine Co Treas | $\$$ | $1,381.56$ |
| Co Fines And License Fees | Thomas Co Treas | $\$$ | 267.86 |
| Co Fines And License Fees | Brown Co Treas | $\$$ | 4.42 |
| Education Service Unit Rec | ESU 10 | 600.00 |  |
| Relief To Property Taxpayers | Blaine Co Treas | $\$$ | $\$ 22.21$ |
| High Ability Learning Grant | State of Nebraska | $\$$ | $2,821.00$ |
| Pro-rate Motor Vehicle | Thomas Co Treas | 58.81 |  |
| Pro-rate Motor Vehicle | Brown Co Treas | $\$$ | 19.62 |
| Pro-rate Motor Vehicle | Loup Co Treas | $\$$ | 31.82 |
| Medicaid | State of Nebraska | $\$ 0.54$ |  |
| Medicaid | State of Nebraska | $\$$ | $5,204.49$ |
| Other Federal Sources | United State Treasury | 603.43 |  |
|  |  | $\$$ | $170,473.13$ |

November 2015 Expenditures

| Check \# | Payee |  | unt |
| :---: | :---: | :---: | :---: |
| 28198 | Ace Hardware | \$ | 144.91 |
| 28199 | Activity Fund | \$ | 9,196.65 |
| 28200 | AS Central Services | \$ | 227.47 |
| 28201 | Big Red Auto Glass | \$ | 240.68 |
| 28202 | Broken Bow Clinic | \$ | 414.00 |
| 28203 | Broken Bow Public School | \$ | 300.00 |
| 28204 | Cash-Wa Distributing | \$ | 101.65 |
| 28205 | CCTReal Estate LLC | \$ | 150.00 |
| 28206 | Consolidated Telephone | \$ | 492.82 |
| 28207 | Corporate Payment Systems | \$ | 1,974.29 |
| 28208 | Custer County Chief | \$ | 120.36 |
| 28209 | Custer Public Power District | \$ | 3,824.38 |
| 28210 | Dana F Cole \& Company, LLP | \$ | 4,851.10 |
| 28211 | Easy Worksheets.com | \$ | 159.95 |
| 28212 | ESU 10 | \$ | 3,447.50 |
| 28213 | FES | \$ | 475.00 |
| 28214 | Harris | \$ | 637.50 |
| 28215 | Hometown Leasing | \$ | 595.52 |
| 28216 | Joshua Deines | \$ | 145.00 |
| 28217 | Kris Ganoung | \$ | 100.00 |
| 28218 | Linweld | \$ | 8,567.04 |
| 28219 | Lookout Books | \$ | 121.70 |
| 28220 | Lori Zutavern | \$ | 161.23 |
| 28221 | Masek Construction | \$ | 635.00 |
| 28222 | MCI | \$ | 82.88 |
| 28223 | Mead Lumber | \$ | 55.60 |
| 28224 | National Ice Beverage Cooler | \$ | 85.00 |
| 28225 | Nebraska Chiropractic, LLC | \$ | 80.00 |
| 28226 | Nebraska Link | \$ | 958.02 |
| 28227 | Norm's Auto | \$ | 1,831.82 |
| 28228 | Oper Reimb | \$ | 315.00 |
| 28229 | PGH\&G Attorneys At Law | \$ | 392.00 |
| 28230 | PowerSchool Group, LLC | \$ | 3,050.00 |
| 28231 | Presto X Company | \$ | 101.97 |
| 28232 | Sandhills Education Coop | \$ | 12,505.20 |
| 28233 | Share Corp | \$ | 234.47 |
| 28234 | Thompson Co. (The) | \$ | 59.52 |
| 28235 | Tricia Schukei | \$ | 87.50 |
| 28236 | University of Nebraska -Kearney | \$ | 750.00 |
| 28237 | Village of Thedford | \$ | 260.00 |
| 28238 | Western Nebraska Bank | \$ | 42.50 |
| 28239 | Western Nebraska Bank, Purdum | \$ | 10.00 |
|  | Paryoll and Liabilities | \$ | 149,564.97 |
|  | TOTAL | \$ | 207,550.20 |

# SCHOLARSHIPS AND TESTING INFORMATION 

## ACT TEST DATES

December I2th, register by November 6th. Sandhills is a testing site for this date.

February 6th, register by January 8th. Sandhills is not a testing site for this date.

April 9th, register by March 6th.
Sandhills is not a testing site for this date.

JUNIOR TEST DATE is Thursday
March 17th. No registration required. Test Prep will start the end of January.

## SENIOR SCHOLARSHIPS

December Deadlines
Nebraska State College System Scholarships: Please visit the following website for instructions. http://www.nscs.edu/ scholarships.htm

ELKS Most Valuable Student Scholarship: December 4th http://www.elks.org/enf/ scholars/mvs.cfm

ELKS Vocational Scholarship: December 4th
ELKS Legacy Scholarship: January 29th http://www.elks.org/ENF/scholars/legacy.cfm

## SENIOR PARENTS!!

It is time to start working on the slideshow presentation. Please provide me with 3 childhood pictures, one picture of the student during their senior year activities, and one senior picture. I will scan the pictures and give them back to you when finished. I would like to have the pictures by the end of January. Please call if you have any questions!

## Powerschool: https:/ / sandhills.powerschool.com



## $\underset{\text { Information Sheet }}{\text { Scholarship }}$

## Tips for finding scholarships

- Organize scholarships in deadline order, and set aside time each week to work on scholarship essays and applications.
- If requested on the application, list activities, awards, honors classes, and volunteer or paid jobs. Track them using the Activities Resume at EducationQuest.org.
- If an application requires a letter of recommendation, give the person writing the letter sufficient notice, a specific deadline, and a copy of your Activities Resume.
- After writing an essay, ask an adult (preferably an English teacher) to review the document for spelling, grammar, and sentence structure.
- Follow all directions, and make sure the application is complete and submitted by the deadline or it will be disqualified.
- Never pay for scholarship services! Talk to your school counselor or contact EducationQuest about the many free options available.


## Where to find scholarships

- ScholarshipQuest at EducationQuest.org - contains over 2,000 local and state scholarships. We also have resources at our offices in Kearney, Lincoln and Omaha.
- High school counselor's office - visit at least once a week during your senior year to learn about local and national awards.
- Potential colleges - contact colleges of interest for a list of scholarships they offer along with information about criteria, deadlines, and application procedures.
- National scholarship search sites - visit free sites such as:
- Unigo.com
- CollegeBoard.org
- Petersons.com
- FindTuition.com
- Cappex.com
- SchoolSoup.com
- Supercollege.com
- CollegeData.com
- Chegg.com
- InternationalScholarships.com
- Other resources could include clubs and organizations, parents' employers, and civic organizations.

| EducationQuest |
| :--- |
| EducationQuest.org |
| Opens: |
| Application |
| Deadlines: |
| Application |
| Requirements: |
| Eligibility |
| Requirements: |
| Amount of |
| Renewable: |

Note: Scholarship details are subject to change.

| EducationQuest <br> EducationQuest.org | ACE Scholarship <br> www.ccpe.ne.gov/ace | ACE Scholarship Career Program of Study | Susan Thompson Buffett Scholarship <br> www.buffettscholarships.org |
| :---: | :---: | :---: | :---: |
| Description: | Access College Early (ACE) scholarships fund dualenrollment or early enrollment college courses for low-income Nebraska high school students. | The ACE Career Program of Study Scholarship is for low-income students who are pursuing a career that typically requires a diploma or certificate. | Opens November 1, 2015 |
| Application Deadlines: | - Fall - opens April 15; deadline December 15 <br> - Winter - opens November 1; deadline March 31 <br> - Spring - opens November 15; deadline May 15 <br> - Summer (for classes with a start date prior to July 1) - opens April 1; deadline July 1 <br> - Summer (for classes with a start date on or after July 1 ) - opens April 1; deadline September 15 | Fall - opens October 15; deadline December 15 Winter - opens January 15; deadline March 31 Spring - opens March 15; deadline May 15 Summer (for classes with a start date on or before July 1) - opens May 15; deadline July 1 | February 1, 2016 |
| Application Requirements: | - Complete online application. <br> - Provide eligibility documentation. <br> - Provide USCIS document if an eligible non-citizen. | - Complete online application. <br> - Copy of parent's 2014 federal tax return. <br> - Letter from school certifying that the student is enrolled in an eligible course of study and has an advisor. | - Completed online application <br> - Personal essay <br> - Official high school transcript <br> - Two recommendations <br> - Copy of Student Aid Report (due by March 15) |
| Eligibility Requirements: | - Nebraska high school student enrolled in college coursework at a participating Nebraska college or university <br> - Student or member of student's immediate family receiving benefits in at least one of the following need-based federal programs: <br> - Free/reduced price lunch program <br> - Supplemental Nutrition Assistance Program (SNAP) <br> - Women, Infants and Children (WIC) <br> - Supplemental Security Income (SSI) (payments made for a disability) <br> - Temporary Assistance for Needy Families (TANF) <br> - Student's family has experienced an extreme hardship | - Family income must be at or under $200 \%$ of the federal poverty level. <br> - Student enrolled in a Career Program of Study at least one course must be part of a sequence of courses found at http://cestandards.education.ne.gov/. <br> - A local member of business or industry must serve as an official advisor to the program. | - Nebraska resident <br> - Graduated or will graduate from a Nebraska high school <br> - Full-time student <br> - Attending a two- or four-year public college or university in Nebraska <br> - First-time college student - students with dual-enrollment credits are eligible <br> - 2.5 unweighted GPA on a 4.0 scale, or 80 on a 100 point scale in high school <br> - Show financial need - students with an EFC below $\$ 15,000$ are encouraged to apply. Use the College Funding Estimator at EducationQuest.org to estimate your EFC. |
| Amount of Award: | Tuition and mandatory fees for the coursework limited to two courses | Limited to \$250 per term | - Varies by institution - maximum of $\$ 4,350 /$ semester <br> - Based on number of classes taken |
| Renewable: | Student must reapply each term | Student must reapply each term | - Renewable up to five years for a four-year college or three years for a two-year college if award terms are met |
| Number of Awards: | Varies - contingent on available funding | Varies - contingent on available funding | Varies |

Note: Scholarship details are subject to change.

## FAFSA Checklist

Complete the FAFSA (Free Application for Federal Student Aid) at fafsa.gov to apply for federal, state and college-based financial aid. See "FAFSA Tools"at EducationQuest.org for helpful resources.

Dependent students must include parental information on the FAFSA. To determine your dependency status, answer the questions on the back.

## Required information

- 2015 Federal Income Tax Forms and, if applicable, Schedule K-1 (Form 1065)
- 2015 W-2 Forms
- Student/parent FSA ID
- Student's driver's license number
- Student/parent email addresses
- Social Security numbers
- Birth dates
- Date parents were married, separated, divorced or widowed
- Current cash/savings/checking account balances
- Current investment values (stocks, savings bonds, mutual funds, CDs) excluding parent's home and retirement plans
] Current business value
- Current value of investment farm and/or rental properties
- 2015 Child support paid or received
- 2015 Workers' compensation benefits
- 2015 Housing/food/living allowance for military and clergy
- Veteran's noneducation benefits
- Student Alien Registration Number/USCIS Number for eligible non-citizens
$\frac{1}{\text { Month }} \frac{}{\text { Vear }}$


## Where to find it

Personal records or visit www.irs.gov/transcript
Personal records or contact your employer(s)
or visit www.irs.gov/transcript
Create FSA IDs at fsaid.ed.gov
Personal records

Month Year
Total \$

## Total \$

Personal records or call the Social Security
Administration at 800-772-1213
Parent 1: $\frac{1}{\text { Month }} \frac{1}{\text { Day }} \frac{1}{\text { vear }}$ Parent 2: $\frac{1}{\text { Month }} \frac{1}{\text { Day }} \frac{}{\text { Year }}$

## Dependency Status Questions

Answer the following questions to determine your dependency status for the FAFSA.
$\square$ Yes No Were you born before January 1, 1993?
Yes No Are you married?
Yes No Will you be working on a master's or doctorate program at the beginning of the 2016-17 school year?
$\square$ Yes No Are you a veteran of the U.S. Armed Forces or currently serving on active duty?
Yes No Do you have children who will receive more than half of their support from you?
$\square$ Yes $\square$ No
Do you have any dependents (other than a child or spouse) who live with you and who receive more than half of their support from you?
$\square$ Yes $\square$ No
At any time since you turned age 13 , were both your parents deceased, were you in foster care, or were you a dependent or ward of the court?

Yes No Are you or were you an emancipated minor as determined by a court in your state of legal residence?
-YesNo Are you or were you in legal guardianship as determined by a court in your state of legal residence?
$\square$ Yes No
At any time on or after July 1, 2015, did your high school or school district homeless liaison determine that you were an unaccompanied youth who was homeless?

At any time on or after July 1, 2015, did the director of an emergency shelter or transitional housing program funded by the U.S. Department of Housing and Urban Development determine that you were an unaccompanied youth who was homeless?

Yes No At any time on or after July 1, 2015, did the director of a runaway or homeless youth basic center or transitional living program determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless?

If you answer "no" to every question, you are dependent and must provide parental information on the FAFSA.
If you answer "yes" to any question, you are independent and should not include parental information on the FAFSA.

Kearney
308.234.6310
800.666.3721

Lincoln
402.475.5222
800.303.3745

Omaha
402.391.4033
888.357.6300

## EducationQuest

## STEP ONE: STUDENT INFORMATION

Name:


STEP TWO: STUDENT INCOME AND ASSET INFORMATION (to be completed by ALL students) In 2014 or 2015, did you or anyone in your household receive benefits from any of the following federal programs?

| SSI | SNAP | Free or Re | TANF | WIC |
| :---: | :---: | :---: | :---: | :---: |
|  | your | d worker? |  |  |

Use estimated or completed 2015 income tax returns.

| Will you file a 2015 income tax return? | Yes $\bigcirc$ | No $\bigcirc$ |
| :---: | :---: | :---: |
| Are you eligible to file a 1040A, 1040EZ? | Yes $\bigcirc$ | No $\bigcirc$ |
| 2015 Adjusted Gross Income: | \$ |  |
| 2015 U.S. Income Tax: (amount from IRS tax tables, based on taxable income) | \$ |  |
| 2015 Student and spouse's income earned from work: (W2 forms or IRS Form 1040 | \$ | Student |
| line $7+12+18+$ Box 14 of Schedule K1 form 1065 - Code A) | \$ | Spouse |
| 2015 Additional Financial Information: (i.e. child support paid, Work-Study earnings, Hope and Lifetime Learning Tax Credits, Combat pay included in AGI, earnings from a cooperative education program through the college) | \$ |  |
| 2015 Untaxed Income: (i.e. child support received, 401(k) and untaxed IRA contributions, untaxed HSA Line 25-1040 form) | \$ |  |
| Current balance of cash, savings and checking accounts: | \$ |  |
| Current net worth of investments: (exclude your home and retirement plans) | \$ |  |
| Current net worth of business: (exclude if less than 100 full time employees) | \$ |  |
| Current net worth of farm: (exclude if you own and operate) | \$ |  |

## STEP THREE: STUDENT STATUS

| Were you born before January 1, 1993? | Yes $\bigcirc$ | No $\bigcirc$ |
| :---: | :---: | :---: |
| As of today are you married? (answer "Yes", if you are separated) | Yes $\bigcirc$ | No $\bigcirc$ |
| Will you begin the 2016-2017 school year working on a master's or doctorate program? | Yes $\bigcirc$ | No $\bigcirc$ |
| Are you currently serving on active duty in the US Armed Forces for purposes other than training? | Yes $\bigcirc$ | No $\bigcirc$ |
| Are you a veteran of the US Armed Forces? | Yes $\bigcirc$ | No $\bigcirc$ |
| Do you have children who receive more than half their support from you? | Yes $\bigcirc$ | No $\bigcirc$ |
| Do you have dependents (other than your children or spouse) who live with you and who receive more than half their support from you, now and through June 30, 2017? | Yes $\bigcirc$ | No $\bigcirc$ |
| Were you an orphan, ward of court, or in foster care at any time since you were 13 years old? | Yes $\bigcirc$ | No $\bigcirc$ |
| Are you in legal guardianship or determined to be an emancipated minor? | Yes $\bigcirc$ | No $\bigcirc$ |
| Since July 1,2015 , were you officially determined to be an unaccompanied youth who was homeless or in danger of becoming homeless? | Yes $\bigcirc$ | No $\bigcirc$ |

If you answered "No" to every question in Step Three, complete Steps Four and Five.
If you answered "Yes" to any question in Step Three, answer the following two questions and submit this form.
Number in your household in 2016-2017:
College students in your household in 2016-2017: (include yourself)

## STEP FOUR: PARENT INFORMATION

Parents' marital status as of today: Married $\bigcirc$ Single $\bigcirc$ Divorced/Separated $\bigcirc$ Widowed $\bigcirc$ Unmarried, living together $\bigcirc$ Number in your parents' household in 2016-2017: $\qquad$
College students in your parents' household in 2016-2017: (include yourself, but not your parents) $\qquad$
Parents' state of legal residence: $\qquad$
Parent 1 date of birth: $\qquad$ Parent 2 date of birth: $\qquad$

## STEP FIVE: PARENT INCOME AND ASSET INFORMATION

In 2014 or 2015, did you or anyone in your household receive benefits from any of the following federal programs?
$\qquad$ _SNAP __Free or Reduced Price Lunch
_TANF
As of today, are either of your parents a dislocated worker? Yes $\bigcirc$ No
Use estimated or completed 2014 income tax returns.
Will you file a 2015 income tax return?

| Are you eligible to file a 1040A, 1040EZ? | Yes $\bigcirc \quad$ No $\bigcirc ~$ |
| :--- | :--- |

2015 Adjusted Gross Income:

2015 U.S. Income Tax: (amount from IRS tax tables, based on taxable income) \$

| 2015 Parents' income earned from work: (W2 forms or IRS Form 1040 | $\$$ | Parent 1 |
| :--- | :--- | :--- |
| line $7+12+18+$ Box 14 of Schedule K1 form 1065-Code A) | $\$$ | Parent 2 |
| 2015 Additional Financial Information: (i.e. child support paid, Work-Study earnings, |  |  |
| Hope and Lifetime Learning Tax Credits, Combat pay included in AGI) | $\$$ |  |
| 2015 Untaxed Income: (i.e. child support received, 401(k) |  |  |
| $\quad$ and untaxed IRA contributions, untaxed HSA Line 25-1040 form) | $\$$ | $\$$ |
| Current balance of cash, savings and checking accounts: | $\$$ |  |
| Current net worth of investments: (exclude your home and retirement plans) | $\$$ |  |
| Current net worth of business: (exclude if less than 100 full time employees) | $\$$ | $\$$ |
| Current net worth of farm: (exclude if you own and operate) | $\$$ |  |

## Return this completed worksheet to the EducationQuest location nearest you, or use it to run the College Funding Estimator at EducationQuest.org for immediate results.



## EducationQuest <br> FOUND ATION

Kearney
2706 Second Avenue
Kearney, NE 68847
308.234 .6310
800.666 .3721
FAX 308.234.2113
Omaha
Rockbrook Village $\bullet(108 t h ~ \& ~ W . ~ C e n t e r ~ R d)$.
11031 Elm Street $\bullet$ Omaha, NE 68144
402.391 .4033
888.357 .6300
FAX 402.391.7376

Lincoln<br>13000 Street Lincoln, NE 68508<br>402.475.5222<br>800.303.3745<br>FAX 402.479.6658

Your Journey to College Begins with Us

## SANDHILLS PUBLIC SCHOOL ANNUAL ASBESTOS NOTIFICATION

The Asbestos Hazard Emergency Response Act (AHERA) passed in 1987, requires all public and private schools to inventory and inspect all buildings in each system for asbestos containing material. (ACM)

Please be advised that these management plans are on file in the school's administrative offices and are open for public inspection during office hours. Complete copies of the management plans are available to anyone who wishes to have one. Each six months the school is required to have the ACM surveyed to determine if the asbestos material has deteriorated or been damaged in any way. A management plan and action to remove or repair the asbestos is also listed in the management plan, which is open to public inspection. Sandhills Public School contact people are Anita Peterson and Jody Anderson. Anita may be reached at the

Elementary center, and Jody may be reached at the High School center.

November 16, 2015

## SANDHILLS ELEMENTARY SCHOOL ANNUAL WATER NOTIFICATION

The Sandhills Elementary School is a Non-Transient, Non-Community (NTNC) water supply system that serves over 25 people per day. This requires that our elementary center must employ a water operator of a grade IV or above and must comply with all regulations that are state mandated for a water supply system of this kind. The State of Nebraska also has people in the field who help the water operators perform as intended. Anyone wishing to see water sample reports, emergency plans, source water assessment, sanitary survey operating manuals or has any questions about the water at the elementary may contact Anita Peterson. All water records are open for public viewing, and may be seen during regular office hours. Please contact Anita at the elementary.


## Sandhills FBLA News

On October 25 the FBLA Halloween Party was held in Halsey at the gym. There was a great turnout and the committee chaired by Amanda Payne and Heidi Saner did a great job of planning and running the party. The Halsey Gym was host to lions and tigers and bears in addition to Vikings, ninja turtles, witches, Elsa, Anna and a host of other costumed creatures!

The FBLA Halloween party was a huge success with over 50 kids in attendance! Games included the spin it, pumpkin golf, beanbag toss, pin the eye on the monster, a cake walk, kerplunk, balloon toss, bowling, and dances that included the limbo, chicken dance, hokey pokey, and crafts, face painting, treats, mummy contest, and prizes including pumpkins to all in attendance capped off a great day.

The favorites of the day were the new balloon toss, a craft table and face painting. Winners in the limbo and mummy contest will receive coupons for a free treat at the local convenience store.

The Sandhills FBLA traveled to Omaha for the weekend of November 6-7 to attend the National Fall Leadership Conference. There they heard several presenters and also facilitated workshops that included handing out and tabulating evaluations and introducing the speaker.

The theme of the conference was CONNECT. The members and officers who attended were Keesha Albrecht, Greg Schukei, Kyra Kennedy, Sheven Rodocker, Amanda Payne, Liz Peterson, Heidi Saner, Paige Martindale, Carlie Collier, and Jacy Hafer. Sandhills members were recognized for achieving the National September Sweeps-which was a series of FBLA promotion and membership activities. Nebraska FBLA finished second in the nation in September Sweeps.

The Opening General Session was held on Friday evening with keynote speaker Patty Hendrickson. Patty's theme for the night was "Don't Cheat the World Out of Your Wonderful." She said to embrace your quirks and reminded us that it's good to be different. Patty held several workshops and had the attendants connects with each other by becoming "pinky linkers." The FBLA members had to meet new people and learn to connect with them. In addition, we visited Donald Ferguson's custom jewelry store. He had some beautiful jewelry and it was interesting to hear how he created his jewelry.

On Saturday night the keynote speaker was Aaron Davis. Aaron was born and raised in Lincoln. He was a member of the 1994 National Champion Husker Football team, and used his past as an example. He challenged the attendants to think about the consequences of their choices. He said a choice may only take a second to make but it will affect you the rest of your life.

NFLC was a great experience for all who went. The speakers were very interesting and the workshops gave us ideas on how to improve our chapter. One of the workshops was about March of Dimes. March of Dimes helps raise premature baby awareness, which is what our chapter will be focused on doing in November.

Chapter members will also be hosting the National Honor Society Induction reception on November 25, 2015.




## 4th Grade Haunted House



The Haunted Jetway



The Haunted School Bus


PicGolld.GE
Milk, Juice, Cereal,

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